



# FUNDING OPPORTUNITIES

A Service Provided by the Office of Faith-Based and Community Initiatives  
Mitchell E. Daniels, Jr., Governor Paula Parker-Sawyers, Executive Director

September 2005

## Greetings,

This **Funding Opportunities** listing is provided to you by the Office of Faith Based and Community Initiatives (OFBCI). The OFBCI was established by Governor Mitch Daniels with Executive Order 05-16. Our office is responsible for the management of the National Service programs, i.e. AmeriCorps, Citizen Corps, etc. throughout the State of Indiana. Additionally, this office will reach out to faith-based organizations to familiarize them with state and federal opportunities for grants and programs and provide training and technical assistance where appropriate for both community and faith based organizations.

We believe that another important part of our mission is to share with organizations throughout the state information regarding various funding opportunities that may address a specific need. Monthly, a listing of funding opportunities will be sent to you electronically which represents notices this office has received within the last 30 days. The listing is organized chronologically so that you can review funding opportunities based on the published deadline. We will make every effort to only publish available grants whose deadline is two weeks or more in the future, recognizing that it takes substantial staff time to develop successful grants. We hope that you will use this listing to further your mission and will let us know if you are successful in securing additional resources.

*Paula Parker-Sawyers, Executive Director*  
*Office of Faith-Based and Community Initiatives*

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## American Dental Association

**SUMMARY:** The American Dental Association announces funding to organizations to provide needed dental care in communities affected by a disaster

**ELIGIBILITY REQUIREMENTS:** Any dental-related organization that can provide dental services to victims of a disaster is eligible for participation in such grants. These organizations must be recognized as exempt under section 501(c) (3) of the Internal Revenue

Code and will be required to submit copies of the organization's Bylaws, incorporating documents and its exemption recognition by the IRS.

Criteria for determining eligibility for organizational disaster grants are listed below. Any application for a disaster grant that does not meet **all** of these criteria will be denied.

- A "disaster" must be declared by a governmental agency, or be determined by the Board in accordance with the definition provided in paragraph 1 above.
- Emergency dental care is needed by victims of the disaster.

**AWARD AMOUNT:** The grant amount for any disaster applicant shall be determined at the discretion of the Board based on applicant needs. The requested amount shall be stipulated in the proposal submitted by the organization.

**CONTACT INFORMATION:** For More Information, please contact the ADA Foundation at: 211 East Chicago Avenue, Chicago, IL 60611, Phone: 312-440-2547,

Fax: 312-440-3526, E-mail: [adaf@ada.org](mailto:adaf@ada.org) or visit the ADA Website at: [http://www.ada.org/ada/prod/adaf/prog\\_charitable\\_disaster.asp#grants](http://www.ada.org/ada/prod/adaf/prog_charitable_disaster.asp#grants)

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## Department of Housing and Urban Development

**SUMMARY:** The Department of Housing and urban Development announces the reopening of funds to achieve the highest level of performance and results for the following six community development program areas: HOME; CHDO-HOME; CDBG; HOME-LESS; HOPWA; and YOUTHBUILD.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, public and state controlled institutions of higher education, private institutions of higher edu-

cation, nonprofit, and community-based organizations.

**DUE DATE:** October 13, 2005.

**CONTACT INFORMATION:** For further information, contact Dorthera Yorkshire at 202.708.0667 or [Dorthera\\_Yorkshire@hud.gov](mailto:Dorthera_Yorkshire@hud.gov); or go to: [https://apply.grants.gov/forms\\_apps\\_idx.html](https://apply.grants.gov/forms_apps_idx.html).

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## Department of Commerce

**SUMMARY:** The Department of Commerce announces funds to operate MBOC (formerly Minority Business Opportunity Committees). Through their staff, the MBOC's will provide brokering services and assistance to minority business enterprises (MBEs) that (a) generate \$500,000 or more in annual gross revenues or (b) are capable of creating significant employment and long-term economic impact (commonly referred to as rapid growth-potential MBEs). MBOCs serve African-Americans, Puerto Ricans, Spanish-speaking Americans, Aleuts, Asian-Pacific Americans, Asian Americans, Asian Indians, native Americans, Eskimos, and Hasidic Jews.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, special district governments, public and state controlled institutions of higher education, state governments, nonprofit organizations, public housing authorities, private institutions of higher education, individuals, for-profit organizations other than small businesses and small businesses.

**AWARD AMOUNT:** \$1,600,000 is available to fund 9 awards, ranging from \$120,000-\$300,000. A match is required.

**DUE DATE:** October 14, 2005

**CONTACT INFORMATION:** For further information, contact Stephen Boykin at 202.482.1712 or [sboykin@mbda.gov](mailto:sboykin@mbda.gov); or go to [http://www.mbda.gov/?section\\_id=1&bucket\\_id=101&content\\_id=3840](http://www.mbda.gov/?section_id=1&bucket_id=101&content_id=3840).

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## Johnson and Johnson, in partnership with Johns Hopkins

**SUMMARY:** Johnson and Johnson, in partnership with John Hopkins, announces funds to improve access to quality health care for the medically underserved; with emphasis on projects affecting women and children, including infants and adolescents.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include nonprofit organizations.

**DUE DATE:** October 17, 2005.

**CONTACT INFORMATION:** For further information, go to: <http://www.jhsph.edu/johnsonandjohnson>.

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## Department of Health and Human Services

**SUMMARY:** The Department of Health and Human Services announces funds to improve detection, reporting, and prevention of healthcare-associated infections (HAIs), Antimicrobial Resistance (AR), and other adverse events in all types of healthcare facilities in the U.S. HAIs and other adverse events continue to cause significant morbidity and mortality among patients treated in U.S. healthcare institutions and add billions of dollars to healthcare costs in the U.S.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, special district governments, public and state controlled institutions of higher education, state governments, nonprofit organizations, faith-based organizations, private institutions of higher education and community-based organizations.

**AWARD AMOUNT:** Approximately \$2,000,000 is available to fund 4 awards, ranging from \$300,000-\$400,000.

**DUE DATE:** October 24, 2005

**CONTACT INFORMATION:** For further information, contact CDC at [pgotime@cdc.gov](mailto:pgotime@cdc.gov); or go to:

<http://www.cdc.gov/od/pgo/funding/grantmain.htm>

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## Department of Health and Human Services

**SUMMARY:** The Department of Health and Human Services announces funds to conduct a pilot of electronic prescribing standards under cooperative agreements that will inform the implementation of the Medicare Prescription Drug Benefit.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, independent school districts, public and state controlled institutions of higher education, state governments, nonprofit organizations, public housing authorities, and for-profit organizations, including small businesses.

**AWARD AMOUNT:** Approximately \$6,000,000 is available.

**DUE DATE:** October 25, 2005

**CONTACT INFORMATION:** For further information, contact NIH OER Webmaster at [FBOWebmaster@OD.NIH.GOV](mailto:FBOWebmaster@OD.NIH.GOV); or go to: <http://grants.nih.gov/grants/guide/rfa-files/RFA-HS-06-001.html>.

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## Department of Agriculture, Forest Service, Urban and Community Forestry

**SUMMARY:** The National Urban and Community Forestry Advisory Council (Council) serves to advise the Secretary of Agriculture on the status of the nation's urban and community forests. The Council seeks to establish sustainable urban and community forests by encouraging communities of all sizes to manage and protect their natural resources for this and future generations. Through its competitive

Challenge Cost-Share Grant Program, funded by the USDA Forest Service's Urban and Community Forestry Program, the Council only supports urban and community forestry projects that have national, or widespread, significance in their impact or application.

**ELIGIBILITY REQUIREMENTS:** State governments, County governments, City or township governments, Special district governments, Independent school districts, Public and State controlled institutions of higher education, Native American tribal governments (Federally recognized), Public housing authorities/Indian housing authorities, Native American tribal organizations (other than Federally recognized tribal governments), Nonprofits having a 501 (c)(3) status with the IRS, other than institutions of higher education, Private institutions of higher education, For profit organizations other than small businesses, Small businesses, Any non-Federal organization may apply. Individuals may not apply.

**AWARD AMOUNT:** Approximately \$1 million in grant funds will be awarded through the 2006 Challenge Cost-Share Grant Program. Grants of any dollar amount up to the \$1 million dollar limit will be considered. Up to twenty-five percent (25%) of the 2006 Challenge Cost-Share funding is available for activities that support the Council's interest in reaching and supporting underserved populations.

All grant funds must be matched at least equally (dollar for dollar) with non-Federal source funds. This match may include in-kind donations, volunteer assistance, and private and public (non-Federal) monetary contributions. All matching funds must be specifically related to the proposed project. The source of matching funds must be identified and grantees must comply with all applicable Federal regulations.

**DUE DATE:** November 1, 2005

**CONTACT INFORMATION:** Link to Full Announcement: [http://](http://www.treelink.orgnucfac/2006_CCS_RFP.doc)

[www.treelink.orgnucfac/2006\\_CCS\\_RFP.doc](http://www.treelink.orgnucfac/2006_CCS_RFP.doc)

If you have difficulty accessing the full announcement electronically, please contact:

del Villar, Suzanne, Grants & Agreements Specialist, Phone 909.585.9268, Fax 909.585.9527, Email [sdelvillar@fs.fed.us](mailto:sdelvillar@fs.fed.us)

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## Environmental Protection Agency

**SUMMARY:** The Environmental Protection Agency announces funds to support innovative projects that will advance strategies to implement watershed-based efforts, reduce impacts of wet weather flows, demonstrative collaborative innovative approaches to control or reduce pollution to protect and restore water quality on a watershed basis, etc.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include public and state controlled institutions of higher education, state governments, nonprofit organizations and individuals.

**AWARD AMOUNT:** Approximately \$1,161,000 is available to fund 15 awards, ranging from \$30,000-\$400,000.

**DUE DATE:** November 3, 2005.

**CONTACT INFORMATION:** For further information, contact Brian Trulear at 215.814.5723 or [trulear.brian@epa.gov](mailto:trulear.brian@epa.gov); or go to: <http://www.epa.gov/region3/grants/pdf/EPA-R3WPD-05-03.pdf>.

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## Fund for Wild Nature (FWN)

**SUMMARY:** The Fund for Wild Nature (FWN) provides money for campaigns to save and restore native species and wild ecosystems, including actions to defend wilderness and biological diversity. It funds advocacy, litigation, public policy work, development of citizen science, and similar endeavors.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include nonprofit organizations. The Fund rarely funds proposals from organizations with annual budgets greater than \$250,000.

**DUE DATE:** November 4, 2005

**CONTACT INFORMATION:** For further information, contact FWN at [fwn@fundwildnature.org](mailto:fwn@fundwildnature.org); or go to <http://www.fundwildnature.org/proposal.html>

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## National Endowment for the Arts

**SUMMARY:** The National Endowment for the Arts announces funds to sponsor performances, exhibitions, tours, and educational programs across all art forms that will reach large and small communities in all 50 states.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, independent school districts, public and state controlled institutions of higher education, nonprofit organizations, and private institutions of higher education.

**AWARD AMOUNT:** Approximately 6 awards ranging from \$25,000—\$75,000 are available. A match is required.

**DUE DATE:** November 7, 2005

**CONTACT INFORMATION:** For further information, contact NEA Music Staff at 202.682.5438; or go to <http://www.arts.gov/grants/apply/AMChoral.html>

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## Department of Housing and Urban Development

**SUMMARY:** The Department of Housing and Urban Development announces funds to facilitate and encourage innovative homeownership opportunities on a national geographically diverse basis through self-help housing programs that require a significant amount of sweat-equity by the homebuyer towards the construction or rehabilitation of the dwelling.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include nonprofit organizations and others.

**AWARD AMOUNT:** Approximately \$24,800,000 is available.

**DUE DATE:** November 7, 2005.

**CONTACT INFORMATION:** For further information, contact Dorthera Yorkshire at 202.708.0667 or

Dorthera\_Yorkshire@hud.gov; or go to: [https://apply.grants.gov/forms\\_apps\\_idx.html](https://apply.grants.gov/forms_apps_idx.html).

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## National Endowment for the Humanities

**SUMMARY:** The National Endowment for the Humanities seeks proposals for two (2) one-week residence-based workshops for K-12 educators that would bring two groups of 50 school teachers drawn from schools throughout the US to Philadelphia. Workshops will study the life of Benjamin Franklin, civic leader, publisher, inventor, and citizen of Philadelphia; with a particular focus on his contributions to American Government and civic life.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, independent school districts, special district governments, state governments and nonprofit organizations.

**AWARD AMOUNT:** Approximately \$160,000 is available to fund awards ranging from \$10,000—\$160,000.

**DUE DATE:** November 7, 2005.

**CONTACT INFORMATION:** For further information, contact Peter Scott at 202.606.8446 or pscott@neh.gov or go to: <http://www.neh.gov/grants/guidelines/landmarksfranklinrfp.html>

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## Environmental Support Center

**SUMMARY:** The Environmental Support Center is accepting applications for a two-year organizational development program that provides assistance to grassroots environmental groups to build their organizational capacity. The program provides training, support, and funding to help groups establish and meet capacity building goals, learn from each other, and build understanding among peer groups.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, nonprofit and community-based organizations.

**DUE DATE:** November 18, 2005.

**CONTACT INFORMATION:** For further information, go to: <http://www.envsc.org>

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## National Gardening Association

**SUMMARY:** The National Gardening Association (NGA) supports programs across the U.S. that actively engages kids in the garden. Through the 2006 Youth Garden Grants program, schools and community organizations with child-centered outdoor

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include schools, youth groups, community centers, camps, clubs, treatment facilities, and intergenerational groups throughout the U.S. Applicants must plan to garden in 2006 with at least 15 children 3—18 years old.

**AWARD AMOUNT:** Approximately 150 awards, ranging from \$250—\$500 are available.

**DUE DATE:** November 30, 2005

**CONTACT INFORMATION:** For further information, go to: <http://www.kidsgardening.com/grants.asp>.

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## Home Depot and KaBOOM

**SUMMARY:** Home Depot and KaBOOM announces funds to support community projects that enlist volunteers and individual donations to build and renovate recreational spaces to encourage children to engage in physical activities.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include nonprofit and community-based organizations.

**AWARD AMOUNT:** Awards ranging from \$2,000—\$47,000 are available.

**DUE DATE:** November 30, 2005

**CONTACT INFORMATION:** For further information,

tion, contact Sarah Pinsky at [spinsky@kaboom.org](mailto:spinsky@kaboom.org); or go to [http://www.kaboom.org/News/Press\\_Room/THD\\_Month\\_Service.html](http://www.kaboom.org/News/Press_Room/THD_Month_Service.html)

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## National Archives and Records Administration/National Historical Publications and Records Commission

**SUMMARY:** National Archives and Records Administration/National Historical Publications and Records Commission announces funds for nonprofit presses to help pay for the costs of manufacturing and distributing documentary volumes produced by projects that have been supported or formally endorsed by NHPRC. The grants are intended to promote the widest possible use of these editions and to encourage the highest archival permanence standards of paper, printing, and binding.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include public and state controlled institutions of higher education, nonprofit organizations and private institutions of higher education.

**AWARD AMOUNT:** Grants of up to \$10,000 are available. A match is required.

**DUE DATE:** March 1, 2006

**CONTACT INFORMATION:** For further information, contact Timothy Connelly at [timothy.connelly@nara.gov](mailto:timothy.connelly@nara.gov); or go to: <http://fedgrants.gov/Applicants/NARA/HQ/NHPRC/NHPRC-Subvention-06/Grant.html>

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## Department of Health and Human Services

**SUMMARY:** The Department of Health and Human Services announces funds to advance prevention opportunities to reduce transmission risk or minimize neuro-cognitive impairment in persons with recent HIV infection (i.e., 6 months post-exposure).

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include city or township governments, county governments, special district governments, public and state controlled institutions of higher education, state governments, nonprofit, faith-based organizations, private institutions of higher education, and for-profit organizations other than small businesses.

**DUE DATE:** There are multiple deadlines.

**CONTACT INFORMATION:** For further information, contact NIH OER Webmaster at [FBOWebmaster@OD.NIH.GOV](mailto:FBOWebmaster@OD.NIH.GOV); or go to: <http://grants.nih.gov/grants/guide/pa-files/PA-05-164>.

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## Nike

**SUMMARY:** Nike announces funds to assist community-based, youth-oriented organizations that seek to refurbish or construct running tracks.

**ELIGIBILITY REQUIREMENTS:** Eligible applicants include nonprofit organizations.

**AWARD AMOUNT:** Approximately \$200,000 is available to fund awards up to \$50,000. A match is required.

**DUE DATE:** There is no deadline.

**CONTACT INFORMATION:** For further information, go to: <http://www.nike.com/nikebiz/nikebiz.jhtml?page=26&item=giving>.

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